

HIGH SCHOOL/COMMUNITY COLLEGE PROFILE SHEET

NAVMC 11234 (1-01) (EF)

SN: 0109-LF-066-1000

HIGH SCHOOL/COMMUNITY COLLEGE PROFILE (SCHOOL YEAR _____)

(SCHOOL YEAR _____)
(NCOIC INITIALS: _____)

SECTION ONE: FINAL VISIT (May)

1. School Name:	2. RSS Assigned:
3. Street Address:	4. School Phone Number:
	5. School Fax Number:
6. Web Site address:	7. JROTC in School: (List Service)
	8. Channel (1) utilized:

9. School's historical percentages:			10. Class Size:	11. Number of Males:	12. Number of Females:	13. Grad Date:
Four Year	Two Year	Join USMC				

14. Time and Effort Calculations: (Formula: c (d + e) = f)						15. Past three years production						
A.	B.	C.	D.	E.	F.	A.	B.	C.	D.	E.	F.	G.
Activity	Allowed	Number Per Year	Time to Conduct	RT Drive Time	Total Time	Senior Year	Grade	Jun-Aug A/B	Sep-Dec A/B	Jan-May A/B	Totals	Priority
Initial Visit												
Career												
NROTC												
Band Talks												
ASVAB												
Certificate												
Final Visit												

Prospecting:						16. Master Plan Information:						
AC Campus						A.	B.	C.	D.	E.	F.	G.
Official List						Initial Visit	List Month	Career Talk	NROTC Talk	Band Talk	ASVAB Month	1st Sen.
												2nd

17. School official final visit conducted with:

18. Total Time:

19. Average Contract: (Grads + Seniors)

20. Access:	21. Status:	22. Priority:	23. Sector:	24. Recruiter Assigned:
<input type="checkbox"/> Full	<input type="checkbox"/> Working (W)	<input type="checkbox"/> P1		
<input type="checkbox"/> Limited	<input type="checkbox"/> Non-Working (NW)	<input type="checkbox"/> P2		
<input type="checkbox"/> None	<input type="checkbox"/> Non-Cooperative (NC)	<input type="checkbox"/> P3		

25. Years Assigned this School:

SECTION TWO: Initial Visit (August - Sept)

1. PRINCIPAL'S OFFICE (ATTENDANCE/RECORDS)

PRINCIPAL'S NAME:	ASST PRINCIPAL'S NAME:	SUPERINTENDENT:
SCHOOL BOARD PRESIDENT	SECRETARIES	

YES	NO	
		1. OBTAIN A HIGH SCHOOL LIST PREVIOUS SY?
		2. AREA CANVASSING ALLOWED ON SCHOOL GROUNDS?
		3. ANY SPECIAL RESTRICTIONS?
		4. OBTAIN CALENDAR/SCHEDULE OF SCHOOL EVENTS?
		5. COPY OF SCHOOL YEARBOOK AVAILABLE?
		6. FAMILIAR WITH THE DELAYED ENTRY PROGRAM AND GUARANTEED ENLISTMENT OPPORTUNITIES?
		7. FAMILIAR WITH EDUCATION REQUIREMENTS FOR ENLISTMENT AND STAY-IN-SCHOOL PROJECT?
		8. FAMILIAR WITH MARINE CORPS' ILLEGAL DRUG AND ALCOHOL POLICIES?
		9. DESIRES TO PARTICIPATE IN COMMAND VISIT PROGRAM
		10. DOES THE SCHOOL HAVE A PTA? MEETING DATES:
		11. FORMER MARINES IN THE FACILITY? NAMES:
		12. DESIRES LEATHERNECK MAGAZINE SUBSCRIPTION? (MARK N/A IF PRESENTLY SUBSCRIBING)
		13. CALENDAR/POSTER/INCENTIVE ITEM OFFERED?

REMARKS:

2. GUIDANCE DEPARTMENT

YES	NO	POC:	SECRETARY:
		1. OBTAIN COMMITMENTS TO USE THE ASVAB?	DATE SCHEDULED:
		2. ASVAB INFORMATION AND STUDENT WORKBOOK PROVIDED?	
		3. FAMILIAR WITH THE COLLEGE ADMISSION PROGRAM?	
		4. STUDY SKILLS TAPES MADE AVAILABLE?	
		5. OBTAIN COMMITMENT FOR TALKS?	
		NROTC <input type="checkbox"/> YES <input type="checkbox"/> NO DATE SCHEDULED:	CAREER <input type="checkbox"/> YES <input type="checkbox"/> NO DATE SCHEDULED:
		7. FAMILIAR WITH THE DELAYED ENTRY PROGRAM AND GUARANTEED ENLISTMENT OPPORTUNITIES?	
		8. FAMILIAR WITH EDUCATION REQUIREMENTS FOR ENLISTMENT AND STAY-IN-SCHOOL POLICY?	
		9. FAMILIAR WITH MARINE CORPS' ILLEGAL DRUG AND ALCOHOL POLICIES?	
		10. OBTAIN POC FOR EDUCATION VERIFICATIONS AND TRANSCRIPTS?	POC:
		11. INTERVIEWS AND POOLEE MEETINGS ALLOWED IN SCHOOL?	LOCATION:
		12. OBTAIN SCHOOL DIRECTORY? (MARK N/A IF NOT PUBLISHED)	
		13. DESIRES TO PARTICIPATE IN COMMAND VISIT PROGRAM?	
		14. CALENDAR/POSTER/INCENTIVE ITEM OFFERED?	

REMARKS:

3. ATHLETIC DEPARTMENT

YES	NO	POC:
		1. DESIRES TO UTILIZE THE DISTINGUISHED ATHLETE AWARD?
		2. DESIRES TO PARTICIPATE IN YPF PROGRAM? DATE/# OF STUDENTS:
		3. DESIRES MONITORING ASSISTANCE, # OF MARINES REQUESTED:
		4. SPORTS TAPES MADE AVAILABLE? (FOOTBALL, BASKETBALL, WRESTLING, STRENGTH, SPEED, FLEXIBILITY AND BALANCE)
		5. FACILITIES MADE AVAILABLE FOR WORKOUTS? TIMES:
		6. DESIRES TO PARTICIPATE IN COMMAND VISIT PROGRAM?
		7. OBTAIN SCHEDULE OF ATHLETE EVENTS?
		8. FAMILIAR WITH MARINE CORPS' ILLEGAL DRUG AND ALCOHOL POLICIES?
		9. CALENDAR/POSTER/INCENTIVE ITEM OFFERED?
		10. IS ADVERTISING PERMITTED IN ATHLETE PROGRAMS?

REMARKS:

4. MUSIC DEPARTMENT

YES	NO	POC:
		1. OBTAIN A LIST OF BAND MEMBERS? # OF SENIORS IN BAND CLASSES:
		2. HOW MANY BANDSMEN JR & SR:
		3. DESIRES TO UTILIZE THE SEMPER FI AWARD?
		4. FAMILIAR WITH THE MARINE CORPS MUSIC ENLISTMENT OPTION?
		5. MEOP PROMOTION TAPE MADE AVAILABLE?
		6. AUDITION REQUIREMENTS AND BLANK CASSETTE TAPES PROVIDED?
		7. CALENDAR/POSTER/INCENTIVE ITEMS OFFERED?
		8. OBTAIN COMMITMENT FOR BAND TALK? DATE SCHEDULED:

REMAKRS: