

**Download any U.S. FedForm (free, fillable, savable in Adobe Reader)!
Start with the "Flash Demo" at the top of the following page:
www.usa-federal-forms.com**

**Convert any fillable PDF form to savable (locally, in Adobe Reader):
www.savePDF.com**

**Convert any document (in any format) to PDF fillable and savable:
www.FillinDocs.com**

**All (10's of 1,000's) U.S. Federal Forms already fillable, savable:
www.usa-federal-forms.com**

About the ITAOP/savePDF Method

The traditional Field-by-Field creation process is extremely ineffective and slow.

The only realistic option to create high-quality forms is the Insert-Text-Anywhere-on-Page (ITAOP) method.

The field creation process is about 10,000 times faster than the traditional method; the list of ITAOP features is not even available for the traditional method.

ITAOP savePDF method proved to be very simple and completely reliable for millions of users all over the world (incl. individuals, companies, organizations, government employees).

AFTO IMT 30 COMPLETION INSTRUCTIONS

1. *FILL OUT HEADING INFORMATION AS INDICATED, LEAVING "WORK ORDER NUMBER" BLANK. NUMBER THE SHEETS 1, 2, 3.....THRU N OF N SHEET.*

NOTE

ENTER EACH PAGE SUBMITTED ON A SEPARATE LINE. IF TWO OR MORE NEGATIVES MUST BE COMBINED ("stripped in") TO MAKE A SINGLE PAGE, ENTER EACH NEGATIVE ON A SEPARATE LINE.

2. *"SYMBOL" COLUMN: ENTER "R" FOR REPRODUCIBLE COPY, "N" FOR NEGATIVES, "F" FOR FOLDOUT PAGES, OR "B" FOR BACK UP PAGES. ENTER "D" FOR DIGITAL REPRODUCTION FILES.*
3. *"PAGE NO." AND "FIGURE NO." COLUMNS. ENTER INDICATED DATA.*
4. *"HALF-TONE," "LINE," AND "STRIP-IN" COLUMNS. ENTER THE NUMBER OF HALF TONE IMAGES LINE DRAWINGS, OR STRIP-INS REQUIRED TO FINISH EACH PAGE (TOs normally require strip-ins except for color).*
5. *"COLOR" COLUMN. LEAVE BLANK FOR BLACK PRINTING, THE NUMBER OF PAGES IN "BLACK AND WHITE" (under FINAL CHECK TOTALS) WILL SUFFICE. WHEN PRINTING IN TWO OR MORE COLORS, ENTER "2," "3," "4," OR "5". COLOR PRINTING FOR TOs IS STRONGLY DISCOURAGED.*
6. *"FOLDOUT" COLUMNS. ENTER THE NUMBER OF FOLDS, NUMBER OF INDIVIDUAL PRINTED PAGES AND NUMBER BLANK PAGES AS INDICATED.*
7. *"SPECIAL INSTRUCTIONS" COLUMN: ANY OTHER INFORMATION PERTAINING TO PRINTING THE PUBLICATION.*
8. *"SUBTOTALS" ROW: ENTER THE TOTAL NUMBER OF PAGES (number of lines used on this page) LISTED AND SUMS OF THE NUMBERS OF LINES WITH ENTRIES ON THIS PAGE IN THE OTHER OPEN COLUMNS.*
9. *"FINAL CHECK TOTALS ONLY" SECTION: ON THE FIRST PAGE ONLY, ENTER THE SUMS OF THE "SUBTOTALS" ROWS FOR ALL PAGES SUBMITTED.*
10. *"ASSEMBLER, ADDRESS, PHONE, E-MAIL" BLOCK. ENTER THE REQUIRED INFORMATION FOR THE POINT OF CONTACT IF QUESTIONS ARISE ABOUT THE PRINT ORDER.*

