

STAFF JUDGE ADVOCATE'S RECOMMENDATIONS		<input type="checkbox"/> GENERAL	1. DATE
		<input type="checkbox"/> SPECIAL	2. DATE OF TRIAL
3. TO:		4. PLACE OF TRIAL	
The attached record of trial by court-martial has been referred to me in accordance with the provisions of the UCMJ and MCM, 1984. I have examined the record and submit herewith my recommendations.			
ACCUSED			
5. UNITED STATES v. (Last name, first name, middle initial)	6. SSAN	7. GRADE	8. AFSC
	10. AGE AT TIME OF EARLIEST OFFENSE	11. MARRIED <input type="checkbox"/> YES <input type="checkbox"/> NO	12. NUMBER OF DEPENDENTS
14. ORGANIZATION	15. PAY SUBJECT TO FORFEITURES	16. NUMBER OF PREVIOUS CONVICTIONS	17. NUMBER OF ARTICLE 15 PUNISHMENTS
			9. CHARACTER OF SERVICE (Prior to charges) 13. AWARDS AND DECORATIONS 18. PSYCHIATRIC REPORT <input type="checkbox"/> ATTACHED <input type="checkbox"/> NONE
RECORD OF SERVICE			
19. INITIAL DATE OF CURRENT SERVICE	20. TOTAL CREDITABLE ACTIVE SERVICE TO DATE OF SENTENCE (Include periods of creditable active service and current service to date of sentence; show total amount in months.)		
21. TERM OF CURRENT SERVICE	22. OVERSEAS SERVICE	23. COMBAT SERVICE	
DATA AS TO PRETRIAL RESTRAINT			
24. NATURE AND DATE OF ANY RESTRAINT IMPOSED		25. LOCATION	26. TOTAL NO. OF DAYS
PLEAS, FINDINGS, AND SENTENCE			
27. SYNOPSIS OF CHARGES AND SPECIFICATIONS		28. PLEAS	29. FINDINGS
		30. CORRECTIVE ACTION REQUIRED ON FINDINGS, IF ANY	
31. SENTENCE ADJUDGED		32. DATE ADJUDGED	33. SENTENCE LIMITS PROVIDED IN PRE-TRIAL AGREEMENT
34. MAXIMUM IMPOSABLE SENTENCE FOR CONVICTED OFFENSES		35. SENTENCE RECOMMENDATION <input type="checkbox"/> AS ADJUDGED	

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