

DEPARTMENT OF THE AIR FORCE
AIR EDUCATION AND TRAINING COMMAND

SURVIVAL TRAINING SITE

No. _____

STATE OF WASHINGTON

TRACT _____

County of

(Owner) _____

1. GRANTING CLAUSE

IN CONSIDERATION of the mutual benefits to be derived, the receipt and sufficiency of which is hereby acknowledged, the undersigned, hereinafter called "Owner", grants to the UNITED STATES OF AMERICA, hereinafter called the "Government", a permit to use the land hereinafter described for survival training purposes to be conducted by 336th Training Group (336 TRG), FAIRCHILD AIR FORCE BASE, SPOKANE, WASHINGTON, subject to the following terms and conditions.

2. TERM

This permit is granted for a term of _____ years, beginning _____ and ending _____, reserving, however, to the owner, the right to terminate this permit upon said owner six (6) months notice in writing to the Commander, 336 TRG, Suite 101, 811 W Los Angeles Ave, Fairchild AFB WA 99011-8628.

3. INGRESS AND EGRESS

The purpose and extent for which this permit is granted are the right of ingress and egress, to make overnight camps, to use such roads as are available, and to improve any such roads as may be mutually agreed upon between the owner and the Government; to take, in accordance with special permission granted by the State of Washington,

4. USE BY OTHERS

4.1. This permit is subject to the rights of the owner to carry on all operations and activities such as grazing,

4.2. This permit includes the right of ingress and egress on other lands of the owner or not described in the attached

5. SECURITY

Security Forces in the performance of their duties and for security purposes will be permitted to carry live ammunition and shall be permitted the right to patrol and to police the land during the period of this permit. Military survival instructors will be permitted to carry and use guns and rifles to fire blank ammunition only for the training of

6. DESCRIPTION OF PROPERTY

This permit covers all that land as described and/or depicted in attached Exhibits(s) _____ and by this reference made a part hereof.

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7. CHANGE OF OWNERSHIP

IF OWNERSHIP OF THE LAND CHANGES DURING THE TERM OF THIS PERMIT, THE OWNER WILL NOTIFY HQ AETC/CEPE, 266 F 78150-4321.

That prior to the execution of this permit, conditions were revised, added and/or deleted in the following

Executed this _____ day of _____, _____.

(Owner)

(Address)

UNITED STATES OF AMERICA

By _____